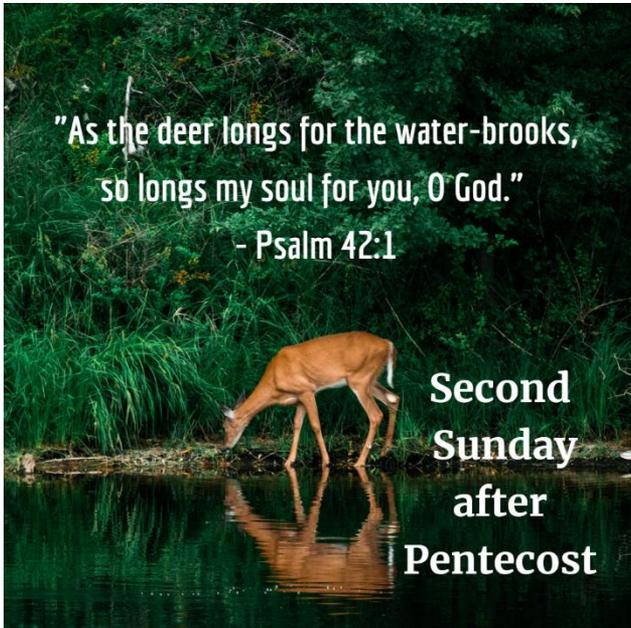


ANGLICAN CHURCH OF CANADA  
DIOCESE OF NEW WESTMINSTER  
PARISH OF ST. JOHN THE APOSTLE

2208 St. John's Street, Port Moody, BC, V3H 2A7  
Phone: 604-936-7762 Website: stj.ca



Second Sunday After Pentecost  
June 19, 2022

Bishop: The Rt. Rev. John Stephens  
Rector: The Rev. Vivian Lam  
Interim Priest: The Rev. Dr. Angus Stuart  
Honorary Priest: The Rev. Michael Chin  
Deacon: The Rev. Anne Anchor  
Honorary Deacon: The Rev. Lilian Elliott  
Music Director: LaRee Mohr  
Office Administrator: Deanna Lemke

## WE GATHER AS THE BODY OF CHRIST IN THIS PLACE

*We acknowledge with gratitude and humility that St. John's is located on land that is traditional territory of the Coast Salish People. We are grateful for the heritage of the Tsleil-Waututh, Squamish, Kwikwetlem, and Musqueam Nations. We in the Diocese of New Westminster continue to search and pray with Indigenous brothers, sisters, and friends for truth, justice, and reconciliation.*

**Opening Hymn:** (10am service)

(we stand)

CP # 307 "When Long Before Time"

When long before time and the worlds were begun,  
when there was no earth and no sky and no sun,  
and all was deep silence and night reigned supreme,  
and even our Maker had only a dream...

The silence was broken when God sang the Song,  
and light pierced the darkness and rhythm began,  
and with its first birth-cries creation was born,  
and creaturely voices sang praise to the morn.

The sound of the creatures were one with their Lord's,  
their harmonies sweet and befitting the Word;  
the Singer was pleased as the earth sang the Song,  
the choir of the creatures re-echoed it long.

The Light has returned as it came once before,  
the Song of the Lord is our own song once more;  
so let us all sing with one heart and one voice  
the Song of the Singer in whom we rejoice.

To you, God, the Singer, our voices we raise;  
to you, Song incarnate, we give all our praise;  
to you, Holy Spirit, our life and our breath,  
be glory, forever, through life and through death.

*Text: Peter Davison*

## Welcome and Announcements

*(we sit)*

### Opening Prayers

*(we stand)*

Celebrant: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

Celebrant: As we gather on the ancestral lands of the Coast Salish Nations, let us pray that the Spirit's reconciling love will be with us.

*~ Silence ~*

### Glory to God

*(we stand)*

Celebrant: Glory to God in the highest,

**All: and peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Day:**

*(said by all)*

**Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen**

## **WE PROCLAIM AND DISCERN THE LIVING WORD**

**First Scripture Reading:**

*(we sit)*

Isaiah 40:25-31

**Psalm 19**

*(said by all responsively)*

- 1 The heavens declare the glory of God, \*  
**and the firmament shows the handiwork of the Lord.**
- 2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
**and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has God set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**

- 7 The law of the Lord is perfect and revives the soul; \*  
**the testimony of the Lord is sure and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just and rejoice the heart; \*  
**the commandment of the Lord is clear and gives light to the eyes.**
- 9 The fear of the Lord is clean and endures for ever; \*  
**the judgements of the Lord are true and righteous altogether.**
- 10 More to be desired are they than gold, more than much fine gold,\*  
**sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- 12 Who can tell how often they offend? \*  
**Cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
**then shall I be whole and sound, and innocent of a great offense.**
- 14 Let the words of my mouth and the meditations of my heart be acceptable in your sight; \*  
**O Lord, my strength and my redeemer**

**Second Scripture Reading:**  
Philippians 4:4-9

*(we sit)*

## **The Gospel**

*(we stand)*

Deacon: The Lord be with you.

**People: And also with you.**

Deacon: The Good News of Jesus Christ according to John.

**People: Glory to you, Lord Jesus Christ.**

The Gospel: John 1:1-18

Deacon: The Good News of Christ!

**People: Praise to you, Lord Jesus Christ.**

**Reflection on the Word:** The Rev. Dr. Angus Stuart

*(we sit)*

*~ Silence ~*

## **Apostles Creed**

*(we stand) (said by all)*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*(we kneel, stand or sit)*

**Choir: “Hey Ney Yana”**

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#A-720827.*

## **The Confession**

**Celebrant:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*~ silence~*

**All:** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

## **The Absolution**

**Celebrant:** Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **We Share the Peace of Christ**

*(we stand)*

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*(From ancient times, the Christian custom has been to greet each other as a sign of the peace we share through Christ. As Jesus said, "Blessed are the peacemakers". We ask that you pass the peace in no-contact ways—nodding, bowing, etc.—with those not in your household/bubble.)*

**WE CELEBRATE GOD WITH US IN HOLY COMMUNION**

**Offertory Hymn:** (10am service)

(we stand)

CP # 73 “One Bread, One Body, One Lord of All”

*(We collect people’s contributions to the ministry & mission of St. John’s.*

*We will not pass the collection plate – please drop off your donation envelopes by the entrance. We encourage you to give online as possible.)*

*Refrain: One bread, one body, one Lord of all,  
one cup of blessing which we bless -  
and we, though many, throughout the earth,  
we are one body in this one Lord.*

Gentile or Jew, servant or free,  
woman or man, no more.

*Refrain*

Many the gifts, many the works,  
one in the Lord of all.

*Refrain*

Grain for the fields, scattered and grown,  
gathered to one for all.

*Refrain*

*Text: John B. Foley, SJ*

**Prayer over the Gifts:**

*(said by all)*

**Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

**THE GREAT THANKSGIVING** *(we kneel, stand, or sit)*

## Eucharistic Prayer

BAS SP #1

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.”

And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

**All:**                    **Christ has died.**  
                              **Christ is risen.**  
                              **Christ will come again.**

**Celebrant:**        Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**People:**            **Amen.**

## **The Lord's Prayer:**

*(said by all)*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **The Breaking of the Bread**

**Celebrant:** "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All:** **Taste and see that the Lord is good; happy are they who trust in him!**

**Celebrant:** The gifts of God for the people of God.

**People:** **Thanks be to God.**

## **The Communion**

*(Please keep your masks on while receiving communion and bring the bread back to your seat before consuming. All who are drawn to Christ are welcome to receive: if you are baptized, we invite you to receive bread; if you are not baptized, we invite you to receive a blessing.)*

*(Since the Eucharist is a corporate spiritual practice, please maintain a receptive and quiet attitude as others are receiving Communion. Listen to the music and treat this time as part of your Eucharistic meditation.)*

## **WE ARE SENT OUT AS BEARERS OF NEW LIFE**

**Prayer after Communion**

*(we stand) (said by all)*

**Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Recessional Hymn:** *(10am service)*

*(we stand)*

CP # 531 "On Eagles' Wings"

You who dwell in the shelter of the Lord,  
who abide in his shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"

*Refrain: And he will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand.*

Snares of the fowler will never capture you,  
and famine will bring you no fear:  
under his wings your refuge,  
his faithfulness your shield.

*Refrain*

You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come.

*Refrain*

For to his angels he's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.

*Refrain*

*Text: Ps. 91; para. Michael Joncas*

**Dismissal**

*(we stand)*

**Response: Thanks be to God.**

*Thank you to those who assisted with the Service today:*

*Altar Guild: Sharon Cooper, Jan Gordon, Charlotte  
Robertson*

*Ushers: May Chin, Doris Lee*

*Reader: Betty Moore*

*Intercessor: Ann Adair-Austin*

*Lay Assistant: Rosa Weisensel*

*Counters: Bonnie SooChan, TK Thien*